



**Idaho Water Users Association's  
34<sup>TH</sup> ANNUAL WATER LAW & RESOURCE ISSUES SEMINAR**

**November 9-10, 2017**

**The Riverside Hotel  
Boise, Idaho**

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**Continuing Education  
CLE – 6.75 Credits (Pending)**

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# 34<sup>th</sup> Annual Water Law & Resources Seminar

November 9 & 10, 2017 • The Riverside Hotel • Boise, Idaho

## **REGISTRATION FORM**

Name: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

### **REGISTER BEFORE OCTOBER 24, 2017**

*(Circle One)*

	<u>IWUA Member</u>	<u>Non-Member</u>
Attorney	\$250	\$300
Non-Attorney	\$185	\$235
Student / Gov. Scholarship	\$85	\$85

*(See Brochure for details)*

### **AFTER OCTOBER 24, 2017**

*Add \$50 per registrant*

*\$15 for Student/Government Scholarships*

### **Mail Registration & Payment to:**

IDAHO WATER USERS ASSOCIATION, INC.  
1010 W. Jefferson St., #101  
Boise, Idaho 83702

**WE DO NOT ACCEPT CREDIT CARDS**

## Thursday, November 9

7:30	<b>Registration</b>
8:30	<b>Winds of Change</b> <u>Paul L. Arrington</u> , Executive Director / General Counsel <i>Idaho Water Users Association</i>
8:45*	<b>IDWR Update – Temporary Permits Following Statutory Amendments / Update on SWC/IGWA Settlement</b> <u>Mat Weaver</u> , Deputy Director <i>Idaho Department of Water Resources</i> <u>Brian Ragan</u> , ESPA Coordinator <i>Idaho Department of Water Resources</i>
9:30*	<b>Water Issues in the Northwest</b> <u>April Snell</u> , Executive Director <i>Oregon Water Resources Congress</i> <u>Tom Myrum</u> , Executive Director / General Counsel <i>Washington State Water Resources Association</i>
10:15	<b>Networking Break</b> <i>Sponsored by ERO Resources Corporation</i>
10:35*	<b>Columbia River Treaty – Developing the Idaho Position</b> <u>John K. Simpson</u> , Attorney <i>Barker Rosholt &amp; Simpson LLP</i> <u>Will Hart</u> , Executive Director <i>Idaho Consumer Owned Utilities Association</i>
11:20*	<b>A New Administration &amp; Western Water Issues</b> <u>L. Michael Bogert</u> , Attorney <i>Parsons Behle &amp; Latimer</i>
11:50	<b>Lunch (On Your Own)</b>
1:30	<b>The (Increasing) Role of Public Relations in Water Delivery</b> <u>Greg Morrison</u> , Government Relations Officer <i>Elsinore Valley Municipal Water District</i>
2:00	<b>Treasure Valley Hydrologic Model Update</b> <u>Sean Vincent</u> , Hydrology Section Manager <i>Idaho Department of Water Resources</i>
2:30*	<b>Unique Solutions to Continuing &amp; Future Water Resource Challenges</b> <u>David R. Tuthill, Jr., PhD., P.E.</u> <i>Idaho Water Engineering, LLC</i>
3:00	<b>Networking Break</b> <i>Sponsored by Schroeder Law Offices, P.C.</i>
3:20*	<b>Taking the Lead: An Idaho Pilot Project for Salmon Recovery</b> <u>Paul Kline</u> , Assistant Chief of Fisheries <i>Idaho Department of Fish &amp; Game</i>

3:50*	<b>Fish Passage &amp; Culverts – Ninth Circuit Decision in <i>United States v. Washington</i></b> <u>Darrell Early</u> , Chief, Natural Resources Division Idaho Attorney General's Office  <u>Mason D. Morisset</u> , Attorney Morisset Schlosser Jozwiak & Somerville
4:35	<b>Adjournment &amp; Announcements</b>

## Welcome Reception

(Immediately Following Session)

Laurel Room

Co-Sponsored by

**Barker Rosholt & Simpson LLP**

**Parsons Behle & Latimer, A Professional Law Corporation**

**Water Law Section, Idaho State Bar**

**Friday, November 10**

## SNOWMAGEDDON 2017!

8:30	<b>How Big Was the 2016/17 Winter Snowpack?</b> <u>Ron Abramovich</u> , Water Supply Specialist USDA Natural Resources Conservation Service
8:50	<b>Water! Water! Everywhere</b>  <u>Brian Olmstead</u> , Manager Twin Falls Canal Company  <u>John Lind</u> , Manager Burley Irrigation District
9:35	<b>Lessons Learned From Snowmageddon 2017</b> <u>Roland Springer</u> , Area Manager Snake River Area Office, Bureau of Reclamation
10:05	<b>Networking Break</b> Sponsored by <b>Rigby, Andrus &amp; Rigby Law, PLLC</b>
10:25*	<b>Flooding &amp; Your Facilities: What is the Law</b> <u>Hyrum Erickson</u> , Attorney Rigby, Andrus & Rigby Law, PLLC
10:55*	<b>Oroville Dam Presentation</b> <u>Christy A. Jones, P.E.</u> , Acting Deputy Director, Security & Emergency Management Program California Department of Water Resources
11:25*	<b>Planning for Emergencies</b> <u>Rick Sego</u> , Emergency Management Specialist Bureau of Reclamation
11:55	<b>Adjourn</b>

\* = CLE Credit Requested

## **REFUND POLICY**

Prior to October 28.....100% refund  
October 29-Nov. 2 .....50% refund  
After November 3 ..... No refund

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## **SCHOLARSHIPS**

**Student Scholarship:** 15 discounted registration fees of \$85 will be made available for current students on a first-come, first-serve basis. To receive a Student Scholarship, applicants must submit: (1) a completed registration form; (2) registration fee (\$85); and (3) a letter of recommendation from a faculty advisor on official letterhead. Earliest postmark decides recipients.

**Government Scholarships:** 25 discounted registration fees of \$85 will be made available only to (1) elected State, county or city officials, including Idaho State Legislators; (2) appointed state government board members; (3) judges and judicial staff; or (4) Congressional staff. To apply, submit your registration form and registration fee (or proof of request for fee) attached to your official letterhead. Earliest postmark decides recipients.

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## **HOTEL RESERVATIONS**

The Riverside Hotel has set aside a block of rooms for the seminar at a special discount group rate. The rooms will only be held until **OCTOBER 23, 2017**. Make your reservations as soon as possible by calling the number below and notifying The Riverside Hotel that you are with the Idaho Water Users Association.

**FOR HOTEL RESERVATIONS CALL  
1-208-343-1871**

**ON-LINE HOTEL RESERVATIONS  
[www.iwua.org](http://www.iwua.org)**

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## **ADDITIONAL WORKBOOKS**

Extra seminar workbooks will be available after the seminar for a fee of \$40, subject to availability.